

A look at the WRATH of God in the light of GRACE

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Thank You, Father, for the plan that You have had with us, from before the foundation of the world, that we could share in Your quality of life.

Thank You, Father, that we can enjoy Your presence and just be aware of Who You are and What You are, and who we are, as You have revealed to us through Jesus Christ. Thank You, Jesus, and thank You, Holy Spirit, that You empowered me to preach in such a way that many will be persuaded of Your Good News. Amen!

Before I preach the Word, I just want to share the vision of this fellowship. The vision that we have here is all about sharing God's original plan with you which is to have a wonderful love relationship with Him from where Who He is, will manifest in your life. In short, **the vision of this church is to serve people with a message of grace.** That is the vision.

The vision is not to see how we can get you to serve God. That is not the vision! The vision is to see how we can get you to have a revelation of His love for you so that **He can serve you with a life that is equal to His. That is the vision.** That is the short and the long of the whole thing.

We can do it through different ways. We can do it through CDs that we give out, preaching on a Sunday and whatever comes. We have a website available to touch people's lives. **But the vision is to serve people with a Gospel of Grace so that they can see God serve them with His quality of life.** And that life that you receive has attributes, called love and peace and generosity and power and victory and boldness and all those kinds of things. That is the whole purpose, that we can see people share in God's quality of life! You are valuable to us and obviously to God! Amen.

Before I get into the Word, I want to talk about one thing that we quote so much and we were just singing about it, "If *God is for us. who can be against us?*"

We quote that verse so many times and yet we see that there are so many things against us in this life. We think, "What is this all about?" That verse is from Romans 8, where Paul comes and he declares, "*In times of peril, nakedness and the sword...*" In times when it was going very bad with him, he says, "*Who can be against us?*" But the context of that verse has nothing to do with the circumstances of this life. Although we apply it there and we can have a confident expectation that God will always help us and see us through, it doesn't matter what the situation is, but the true context of that verse is actually much more powerful.

It talks about immortality because Romans 8, verse 1 where it starts, it talks about man who was under the Law and now we are under grace and we have received the spirit of grace and this Spirit shall bring forth fruit in our lives and it shall even bring in immortality in the return of Christ and it doesn't matter what we go through now. Even if I should go through a hard time, it can never separate me from the love of God that God shall bring forth His fruit in my life and God shall bring forth immortality in me in the return of Christ. That gives the Christian the boldness and gives him the platform to have confidence in his relationship with God and it doesn't matter what the situation is.

There are times in my life when it goes very well and there are times in my life when I just feel the normal things of this world. Like this week, one car was hijacked and bumped and it's going in for repair until Monday. Then the other vehicle caught fire and now there is a discrepancy between the insurance and the people who fix the car and they say it can take another month.

Plus my PC, which is a state of the art, I didn't buy a rubbish, I bought a very good one, the graphics got backed up last night. So now I can't edit my stuff.

Plus the books I printed, the sample they gave, that you look at to see if it is good enough quality before you pay, had nothing to do with the product they gave me. So that is why there aren't any of the books here today so I can't even give them away. It's really a mess.

I got all these things, but that is no indication of fruit in my life. That doesn't measure my fruit. That cannot be against me to the point that I cannot have joy now. That's what it is talking about. Nothing can be against me. Even if I lose my job, even if I become ill, even whatever happens, those things that happen to me can never be against God's love which is the promise that His fruit shall bring forth love, joy, peace, long suffering, kindness, meekness, and temperance and faithfulness into my life. So I can always expect joy because of His resurrection power! Amen!

If it is only taken narrowed down to a financial breakthrough or healing, it's much broader than that. It means you can be happy forever. It doesn't matter what. I know I will stand here again and I will say everything was sorted out.

Let's get into the Word. Today I am going to talk about a very controversial subject and I think this is **the** topic that has brought the most hurt and wrong understanding about Who God is to the church and the world. It's the topic on the wrath of God.

How do we reconcile the wrath of God with the grace of God? Because those two things apparently don't go together because it's as if God decided, and this is the picture that was painted towards the world and that gets the world to veer away from the Gospel, it's a picture of a God that says, "Unless you do what I say, obey Me and love Me, I will punish you." Now that doesn't sound like a very good person. It's not easy for a person to naturally trust, rely on, and come close to and seek affection from somebody that is like that.

I want to start by saying that one of my good friends said on Facebook that most people are atheists because of the message that the church brings forth because of the church and what they preach. I then typed in that I don't agree with that because I was in a Dutch Reformed Church where you weren't even allowed to preach the Gospel if you were passionate about God. I was in a Dutch Reformed Church that was hell bent on religion and yet I found Jesus! And He found me! So why could I, in the midst of condemnation and guilt and all those things, find the love of God and another person used what the church preaches as an excuse to say, "I don't want anything to do with God." What I am trying to say by this is that **there is a higher communication between God and humans than the preaching of the Church.**

God works in the heart of every human being, I believe, from the day of conception. God works. God says, "I've known you, I've woven you together in your mother's womb. There I've designed you. I've given you a natural inclination to get to Who I am and What I am. I put a natural drawing in you towards Truth. So let's just remember that.

We can't just put all the blame on the Church because if God had to make the success of the Gospel or base the success of the Gospel on man's accuracy of what is preached, nobody would get saved. So there is something deep in our hearts that we really need to look at. But I do have to say that the message on the wrath of God and hell and those kind of things has been used, powerfully, by people not to have anything to do with church. It is also a powerful tool by the enemy to get people to veer away from Church and God because it is a thing of God has a good side and God has a bad side for the Bible clearly says, that there is a wrath of God.

John 3:36 is one of the verses that will boggle the Grace preacher's mind because it sounds so full of anger and wrath. It says, "*He who believes on the Son has everlasting life and he that believes not on the Son shall not see life but the wrath of God abides on him.*" Now that doesn't sound like good news but here it is written by the Apostle of love, John.

Now, how do we deal with that? *The wrath of God abides on him.* We have to go back and touch on what God's original plan with man is. Last week I was talking about the adoption and how God adopts people. When we talk about the adoption, it is not just God adopting children like we adopt kids. The Jewish adoption, the word adoption should actually be replaced with the word, reveal... to reveal, to manifest. So when the Bible talks about the adoption of sons what it actually talks about is Him revealing His children to everybody and everything.

We all, as humans, belong to God. Every person on the planet is a child of God in the sense that God gave him life, that he is the God kind and that he functions like God. Then we have a certain group of people in the world who find their life, that they live everyday, born from who and what God is, through belief in that Truth. Those are called the sons of God. **All people are the children of God and the sons of God are those that have the life they live now they say, "I owe my birth to Him."**

In other words, the reason why I, today, can stand here not stressed out when everything goes wrong, this peaceful man you see is not me living. I owe the birth of this peace to God. He gave birth to that and the way it came to me was through His Word, which is a seed in my heart. It germinated, it was believed, and from that belief I had access to this new life that He now lives in me.

Now, these people will be revealed as the sons of God by being made immortal in human flesh according to the Bible. For it was God's plan from the beginning that man will share in His quality of life. What I mean by that is, and I've said this many times and I think we need to understand that. In my previous couple of sessions I talked about Trinitarianism or to be a Trinitarian. Trinitarian means to be a person who believes in the Trinity. That's all that it means. There were other people who confused the word, Trinitarian, with many other things like we confuse the word, gay, with being homosexual because the word, gay, means to be happy. That is the real definition of the word and then we get the word, homosexual.

There was a lady in Malawi who looked at the moon rise and she said, "Man, that's really wicked!" Wicked... wicked doesn't fit beauty but to her it means beauty. In the very same way we have to find our doctrine on the Trinity, the Trinitarian way of looking at things which comes from believing in the Trinity. That's where everything starts and for us to understand the wrath of God we have to understand Trinity. If you do not understand Trinity, you cannot understand the wrath of God. It's very, very important to know that Father, that God in heaven, was never alone. He was always in a family format. He always functioned from a family perspective, a Father, a Son and the Holy Spirit. And the Son there is not a child but a grown up Son. The way that I am with my dad today and the way our friendship was when I was five years of age, is not the same thing. We're talking about grownups here having a wonderful relationship with each other where they have mutual influence on each other and where the one forms, the other one shapes the other one's way of thinking on life. That is how God functions.

Even the word, Elohim, The word for God is "el" and "im" is the plural of God like you would get cherub and cherubim which talks about more than one cherub. Elohim talks about more than one God and the Bible says, "And God, Elohim, is one." What does that mean?

It's the same as if I would go to the Tower of Babel and the Bible says that all the people were one. Does that mean that there was only one person? The Bible says God is one. Does that mean that there is just one God, in heaven and that's it? No, God said, "**Let US make man in Our image and in Our likeness.**" The word, let, there talks so much about relationship because it is the Father asking the Son's permission or actually just His union in the thing. It's like I would say to my family, "Let's go to the restaurant", or "Let's watch a movie." What you are actually saying is, "I cannot enjoy my life without you! I can't see myself doing this thing without you being with me. I want that togetherness there." And that is the platform from where God creates. That's Who He is! And then He created man to function from that way based on the principles which are God's principles from the beginning of time... or even before time. And God predestined man to be a partaker of that life which runs and functions on His principles.

This is His principle. **His principle is the principle of love and influence.** The best way that I can describe it is it is the principle of grace. Grace means influence wherein He influences you with His love, with His goodness, with His grace and it functions on the principle of He is the self existing One and He will share His existence with you. That's how it functions. That's how God functions in the Trinity and we can be partakers of that. **But if you want to be a partaker of His quality of life, you cannot have life without Him loving you!** You cannot have righteousness without Him giving it to you. You cannot have holiness without Him donating holiness. You believing and being influenced by this, and as His love and His holiness influences you, you find that the Spirit in which He operates, the Spirit of the throne room, becomes one with you and that Spirit takes over your life and gives birth to what He knows.

That's the only way in which the kingdom of God advances. It is the only way, if you want to become part of the kingdom, that is the kingdom. You are going to become part of that kingdom through functioning the way He functions and **allowing Him to be good to you**.

When it comes to the wrath of God, we have to understand this and we have to understand what happened in the Garden of Eden. Before we read Genesis 3:22, I will just give some background. When man fell, what happened? Man did not believe, or function anymore, on the principle of, "**You are because of Me.**" You listened to the Devil, and I've preached on this many times, you listened to the Devil wherein the Devil said, "You are not because He is. You are what you possess and what you can do."

A human being has not been designed to function outside of God. In Him we live and move and have our being. And here comes a being that says, "I'm not going to have my being in His being. I'm going to have my being in my possessions and in my ability."

Then God said the following words, and here's the first manifestation of the wrath of God: In Genesis chapter 3 and verses 22 -23: *"And the Lord said, 'Behold, the man has become as one of us, to know good and evil: and now, lest he puts forth his hand and take also of the tree of life, and eat, and live forever: Therefore the Lord God sent him forth from the Garden of Eden to till the ground from whence he was taken.'"*

Listen to what God does. Here is a being that says, "I am what I do". Even though I believe in creation, I also believe that a lot that is in the Book of Genesis is a type and a shadow trying to explain to us what actually happened there. What God said there was, "I refuse to give life to the system wherein man says, 'I am what I do', for if I partner with that system, man will forever live in the turmoil of finding life in his own ability in what he possesses. That is the wrath of God manifested right there."

The word, wrath, in the Greek means passion. It's also called violent passion which can be seen as anger. But the core word there is passion. So what God revealed there was His passion for His original plan. He revealed that He is passionate about man having His quality of life by Him giving them life for free for He is the self existing One, meaning there is no life outside of Him.

So by God saying that you cannot have access to the tree of life, He is the only life, what He was actually saying is, "**I will not fund the Law with life!**" That's what He was saying.

Like I said to my sons this morning...my wrath came down on my sons this morning... with a big smile. At nighttime I said to them, "Remember to pack the stuff, the batteries charged, get everything ready for tomorrow." Then in the morning I say, "Listen, you need to get some speed. Let's pack the stuff!" Then they pack it and every time I'm worried if they forget some wire or something. Then I said to them, "The way it works now is I am not going to fund that anymore. What's going to happen is, should you forget something, I'm not even angry, but you'll stand here and apologize to the people. That's what you will do." So this morning they said to me, "Dad, all of a sudden I am flooded with worries because now I worry if I got the cable." What was happening was I was allowing that system all the time. So as long as what I allowed it, it lived.

So what God was actually saying is, "I'm too passionate about a love relationship where the foundation is love and Me influencing people and Me giving birth to My quality of life in them, I'm too passionate about that to share that with the Old System and have legalism in My family. My family will not be a legalistic family!" That's it! That is the passion or the wrath of God.

Let's look at a powerful verse about the wrath of God in Romans chapter 4 verse 15. What works the wrath of God and what manifests the wrath of God? We will see how this wrath manifests in the lives of people every day.

The Bible says that the wrath of God is upon the sons of disobedience. Does that mean that God takes away their money, kills their dog, breaks their fridge, or whatever? Does it mean that? If you look at the people living lives that are flooded with drug abuse and flooded with all those kinds of things, does that mean that is God bringing that on them? If you look at people who sleep around and get HIV Aids, is that a manifestation of the wrath of God, in the sense that God gave him that

sickness? Not at all! Not at all! We're going to look at those things because we need to understand those things so that we can have peace of mind concerning the wrath of God.

Remember what I said in the beginning. God had a plan for us to have his kind of a life. He's not going to fund, to give life to any other system outside of His system, for any other system is not the quality that He intended. That is all. That's just the way it is. He wants us to share in His quality of life and should we say that we don't want to live by Him influencing us, we are going to live by what we do, then God will have to incorporate death into His system, bringing mixture to His system, bringing confusion to His system and He is not going to do that. He would rather say, "I will take the death system on Me and end the death system and end the contract that man had with the system of death and then invite them, again, into My kingdom." --- For He loves man too much!

I will talk to you about how God, daily, talks to people and loves people who are experiencing the wrath of God.

Romans 4:14-15: *"For if they which are of the Law be heirs, faith is made void, and the promise made of no effect."* So what he says that if you can have immortality or quality of life by the Law, the promise is made of no effect because the only way that God can influence you is when you believe in His goodness after He's been good to you.

Verse 15: *"Because the Law works wrath: for where no law is, there is no transgression."* So, it says here that **the Law works wrath. Where there is no Law, there is no transgression.** The context of Romans, and this is more in-depth, but please follow me here. We are now taking all that I have been teaching these few years and we are putting it together to start to understand this concept.

He says that where there is no Law, there's no manifestation of wrath. But where there is a Law, there is a manifestation of wrath for **the Law works wrath.**

What is this wrath? In Romans 7, Paul comes and he basically says, "When I did not live under the Law to be righteous before God, I lived a very holy life. But when I came under the Law and became legalistic and found my life in my own ability, I found all manner of sins manifesting in me." That is actually the manifestation of the wrath of God which is what? So here we see **the Law works wrath. What is wrath? Wrath is the manifestation of death in your life. The Law works that wrath. What is the wrath? The wrath is the wrath of God.**

The Bible says in Hebrews 4:3: I have sworn in My wrath that they will not enter into My rest although his works were finished from the foundation of the world. What He said is, "Although I have done everything, although I have taken away the sin of all man, nobody will have My quality of life outside of Me first being good to them. Nobody can share in My quality of life. I will not give life to the system of legalism. Even if I paid for all of man's sins, My kingdom stands and the only way that people can have life is by Me influencing them with My goodness and I am not going for the legalistic system." What He was saying there when He said, "I swore in my wrath that they will not enter into My rest although My works were finished", what He was saying is "Now that I have finished the work, I am still not settling for the Law to give you life."

What is happening there is, when we become legalistic, we see God's passion for His system manifesting by Him not giving life to our system of death. In other words, if you want to be righteous by your works, you will not find true holiness manifesting in your life. You will not find it there. Not because God said, "I can't give it to you in the sense that I am keeping Myself back", but **He has limited Himself to His original design and Who He is.** To take this to the furthest point to explain it is when God says, "I am not going to become Satan for you!" What He is actually saying is, "I am not going to have Satan's system as the system from where God functions for it is a works' orientated system of loneliness, and effort and peril and struggles and I am keeping My system. I am zealous about My system so let Me rather go and destroy the other system that is out of existence and then I come and I invite people to **My system which is I am good to you and I've been good to you while you were a sinner, so that you can see My goodness, you can be persuaded of My goodness and it can live in you!**"

So now when you come and say, "I don't want to believe this goodness. I'm going to struggle through in my own passions and by legalism and law", what does God do? You, by your own free will, make use of a system that cannot give life and the passion of God is that He shall never give life to that death system but always lure you closer by talking to you, having the Holy Spirit speak in your heart, speak in your mind, give you dreams and visions and passions inside you to draw you and lure you towards the place where you can have it all for free.

The same thing happened to me now with my book. We put the book on the internet and started to sell the book and I looked at what my friends asked for the book like ebook and whatever. That's what you do. When you write a book, you sell the book. And that first night when the book was on the web, we went to bed and Helena and I spoke about it. **My passion has always been to make the Gospel available for free.** That's my passion.

And I've always been very upset with a system wherein merchandise, the church is a place of merchandise. Jesus said, "You have made My house a place of merchandise where you buy and sell and all those things. It has always upset me. I looked at the book and it costs me thirty thousand grand to do the book for everything together. You think, that is a lot of money and you still have to get that money, but my passion is revealed. I went to the web and I apologized for selling those books and offered a refund to everybody who wanted their money back, I would refund them and it is available for whatever you want to give. So if you want to give something, you can, and if you write in a zero, then you download it for free. That's the way. I've always been passionate about preaching the Gospel.

Now, to the person who sells this book, this may sound as if my wrath is revealed towards him because I am now actually saying that he is selling the Gospel because I apologized there for selling the Gospel. So this can bring trouble to me from other preachers and they can feel my wrath because if we are at a conference and my books are there and mine are available for whatever you want to give, next to his. You know that is going to say something to people. So there is a revealing and I can never, should that person come to my church and preach here, his books shall not be for sale on my table. He shall give it here according to the system of this house for I am not partnering with that system! Do you understand how that works?

That's how I see the wrath of God! The Bible says clearly that He has sworn in His wrath that we shall not enter His rest without faith. You cannot enter the rest of God without faith. Let me just move this barrier again about faith. **You cannot have the rest that God has outside of you being persuaded of how much He loves you. That is what God has sworn from the beginning.**

"You will not know what it is to be like Me outside of you being persuaded of how good I am to you. And I am not allowing any other system!"

And in God's passion for this truth, He loves people so much, that if you want to have it your own way, you can have your own way but My door is open if you want to come back, My door is open. You know, "Come, I'll give you life but I'm not going to part from, "I'll give you life apart from My love! I'm not going to part from you understanding Me, knowing that you are My being and My kind. I'm not going to part from that!"

Let me read from Ravi Zacharias. You have to read this guy's writings about twenty times before you really get what he is saying. He uses big words. He speaks at all these universities. This is what he says:

"Personhood, according to Christian understanding, cannot be reduced to form or function." It's not how you look or what you do. You cannot define a human by that. He continues:

"Indeed, our identity is sacred by definition, for we have been created by God to bear God's image." Our identity, our design is sacred by definition for we are in the image and likeness of God.

"We have been endowed with a moral nature, with the capacity to give love and to understand goodness. A child, then, does not find her worth in physical beauty or mental prowess, but in reflecting the beauty of her character."

So a child doesn't find who she is in how clever she is or anything like that but in the fact that you can reveal the very nature of God. That's what makes us human. We are the God kind and God is not going to reduce.

God said, "I'm not going to settle, I've sworn in My rest." When He went and created everything, He rested. **He swore and said, "Never shall there be a system that lasts forever that is not in line with My system!" That is the passion and the wrath of God!**

With this in mind, we've always seen the wrath of God as God ringing your neck. It is not that! It is God being so passionate about the free will design He gave man that He will allow man to have a life based on whatever he wants to do. I don't believe God will leave you or forsake you. He will always continue to speak to you. It's like the prodigal son. God's passion for His house was and the way that He functioned was when the prodigal son wanted to leave, He gave him his inheritance and he was good to the son. He was so good that if the son wanted to come and have the world system in the father's house, the father wouldn't allow that. He would say, "No, son! If you want the world system, go to the world. You are still my son, maybe you are a prodigal son, or a son who has died or a son who is lost but you are still my son. You can never get my name out of you."

But, the goodness the father showed the son brought the son back home. He said, "My father is even good to the servants so let me go back to my father and be a servant!" Then the father was so passionate about his son and family relationship, that he never allowed the son to be a servant for **a son can never be a servant!**

When the son said, "Let me be your servant", what did the father say? The father didn't even answer him on that rubbish. What he said is, "Slaughter the fatted calf, put a ring on his finger (that ring means equality with the father), give him new shoes, clean him up and let's have a massive celebration because this son of mine, who was dead is now alive!"

And then you see the wrath of God on the older brother. The older brother goes outside and he waits outside. He was just as outside as the prodigal. And then he came to the older brother and asked, "Why are you upset?" He said, "You know, I've worked so hard that you would give me a goat but you never did." Do you see the wrath of God on the older son? He never gave him a goat when he worked for the goat. **You can only have a goat for free!**

Do you see the passion of the father? God's passion for His system is that He will never give life to your death! He will take you out of death and share His life with you. That's the passion of God!

Here is the older brother working hard, all the time, to get father to give him a little goat that already belongs to him!

We work to have life. We work to have peace. We do all these things but life and peace already belongs to us. Amen! Let's make use of it, freely, by believing what God has given us in Jesus Christ. Amen!

And this is the sad part of the whole thing, but let me first say this before I get into that. When the father spoke to the elder brother, he never said to the elder brother, "You know, you are actually right! You did do so much good! Let me reward you for the good you've done!" He was too passionate about the system of "I'm the father. This is the house that I provide. These are the cattle that I provide. I share it with you. You own everything and I now live with you and we co-share in these things and you inherit my kingdom. You inherit my life. I put my kingdom in you."

He never went and said to the elder brother, "Well, let me just think about that again. Let's bring in a system in my kingdom wherein I now judge this brother on what he has done and let's see if he then qualifies and in that system we can also have a little place of mercy as well and then maybe he can come in and be a servant for awhile and work his way up when he has proven his faithfulness." He says, "No! My son, why aren't you happy with me? Your brother who was dead is alive!" Look at the wrath of God, the passion of God that's revealed towards God's passion toward the son but **the elder brother experiences wrath for he's not believing what he really received!**

And we find that in Church today. We are finding people experiencing the wrath of God. They feel they are not loved. They feel they are not cared for. They never feel they are good enough.

I spoke to a friend of mine who was going through a very hard time. We spoke about money. The way that money works is that money has the promise of happiness. You find that most people once they reach what they define as being financially prosperous, get addicted to alcohol, or leave their wife and marry another one, leave their children or just make such stupid business decisions and they become bankrupt. Everything goes well until they are rich and then they lose everything or their life falls apart. Why? Because there is no life in that system. Like Don Williams sings, I've chased the rainbow but found out it was just water shining in thin air.

There is no life there. Life is in the here and now in the loving relationship that He has for you and God is so passionate about it that He is not going to give life to works. He's not going to give life to, "If you are rich, then you will be happy." He will not give life to that! He's not going to give life to that, and to the preachers listening, now if you raised twenty people from the dead, then you'll be happy. You'll chase after more all the time. You hear that all the time: *We've received twenty thousand miracles, we need more! We need more! We need bigger! We need bigger! This building has to be so big! Why?*

The wrath of God is revealed in the sons of disobedience. That's what it is. And the end of it all is when Jesus returns and we receive in our bodies what we relied upon which was Jesus, those who fully relied upon the Lord without ever wanting anything to do with the system of God will have what that system can produce in their bodies forever. That is just the way it is. **It is not God at the end day saying, "Well... 46:20 Afrikaans**

No! That is not how it is going to be! Even in the end, in the wrath of God, when we see that system manifest where those who didn't want God and fully wanted the other system, have their death, which we don't know how it's going to look. We will just know that it will not be life. But when you look at that, even we, who understand God, will see it as the love of God.

Let me end with this. If I go to Stellenbosch and I enroll my son for the best course there is. I get him a place in the hostel. I look at the whole situation there. I know him so well. I know a friend who has a wonderful daughter who can really be a good wife to my son and my son would be a good husband to her and I try to get them together to at least have a milkshake together. I do something to get them together and I give them everything for a happy life and he decides that he wants to be a drug dealer in the presence of everything I give him. Should I now say, "Okay, let me help you to start a drug cartel. Would that be love? It is not love! Common sense says, "It's not love! Common sense says that even after he started all of that, I always will have compassion for him, will always love him, and when he decides that he doesn't want that anymore, he can come and finish his studies for you will never judge him based on what he does. That is love and our God functions like that!

Would it be love to tell my son, "You shall go to the university", although it is good for him, but is it love? It is not love to force him. It would not be. To say, "You shall study there!" and he then he doesn't then you force him. You say, "Then I take away all of your money. I take away everything!" Do you know what you will breed? Rebellion!

The best way is like the prodigal son when he says, "Give me my inheritance," and the father knew he was going to waste it. "Give me the inheritance!" and then he gave him the inheritance and allowed him to have free will. That's what God has given us.

So, never again see the wrath of God as God punishing you. Never see the wrath of God as God in the end times punishing those who didn't want to listen to Him.

See the wrath of God as God's passion for His system of love and He was not willing to partner with a system of death. That is the wrath of God and God's passion for us. Amen!

Father, I want to thank You for Your grace and Your mercy! I want to thank You for Your wrath that You've revealed, even in the Garden of Eden, by saying, "I will not partner with the Law." And You came and took away all of the legalistic system in Jesus Christ so that the Truth could be preached to us so that we can now boldly go to the tree of life and live from this place of righteousness which You have given to every human being.

Thank You, Father, that I could preach on this, this morning.

Father, in the presence of so much rejection that people have felt, it's not easy to minister on this, but thank You, Lord, that even in this, we can feel love.

Thank You, Lord, that You are not angry with man. You love people and even those people who are experiencing the consequence of living by the Law, You are around them all the time. You will leave the ninety-nine to win the one.

And thank You, Lord, that you can use us in such a powerful way that we can bring them and help them by loving them, being good to them, sharing with them Your grace, Lord, that they can come to You. Use us. We are with You in this. Thank You, Father, in Jesus' mighty name!

Thank You for Your grace and Your mercy. Thank You, Lord, that You are not angry. Thank You, Lord, that You reveal through Your Holy Spirit, that You are not even angry with the world.

Thank You, Father, that we can know that the Law works wrath. The fruit of being in the Law is the wrath that we see and it's not You killing people. You've never been a murderer!

You have sanctified Your name, in Jesus.

I pray for every person that is here right now. I feel this is a stretch in people's brain and I thank You, Lord, that You, Holy Spirit, just speak to them in a very powerful way and reveal these truths to them. And thank You, Lord, that even to me, help me that I can articulate these things even better, in Jesus' mighty name.

I pray for every person who is sick in their physical body. I declare you **are healed** by Jesus Christ.

Every person who is going through a bad time, financially, **wisdom is yours, guidance is yours, you know what to do. He gives it to you in Jesus' mighty name and He cares for you as He always has!** In Jesus' name.

People going through a hard time with relationships, wisdom is yours, in Jesus' mighty name! And you know what to do by the resurrection power of Jesus Christ.

The more you rest, the more you know what to do and the more He will do in you. Amen!